











In the Name of the Father, and of the Son, and of the Holy Ghost. Amen.

### We Do Certify

That, according to the ordinance of Christ Himself, and the universal practice of His One Holy Catholic Apostolic Church, we did administer to

## THE SACRAMENT OF

# Holy Baptism

thereby making	a member of Christ, the
Child of God, and a	n Inheritor of the Kingdom of
Heaven, on the	day of
	, in the Year of our Lord,
in	Church,
	, in the
(Officiant)	
Sponsors -	
or {	**************************************
Date of Birth	
Place of Birth	











# When I Was Baptized I BECAME

1. A MEMBER OF CHRIST: To be Baptized is to be engrafted into the Body of Christ which is His One Holy Catholic Apostolic Church of which He is the Head, and all Baptized people are the members.

"For as the body is one, and hath many members, and all the members of that one body, being many, are one body; so also is Christ. For by one spirit we are all BAPTIZED into one body . . . Ye are the body of Christ, and members in particular." — l Cor. 12:12, 13, 27.

- 2. THE CHILD OF GOD: To be a Child of God is to be a member of the Family of God, which is His Church; and it is by Baptism that we become members of that Family. As Baptism is a death unto  $\sin$  (Rom. 6:11) and a new birth into Christ, so at Baptism, a person is given a Christian name; and he is remembered by his Christian name in the prayers of the Family, both in this life and in the life to come. Therefore, our Christian names should always remind us of our Christian profession and our relationship to our associates within the Family of God.
  - "... Except a man be born of water and the Spirit, he cannot enter into the Kingdom of God."—St. John 3:5.

"Ye are all the children of God by faith in Christ Jesus; for as many of you as have been BAPTIZED into Christ, have put on Christ."

— Gal. 3:26, 27.

- "... We have fellowship, one with another." 1 John 1:7.
- 3. AN INHERITOR OF THE KINGDOM OF HEAVEN: To be Baptized is to be buried with Christ in His death; and to be a partaker of His resurrection, and to enjoy the benefits of God's eternal Kingdom both here and hereafter.

"Know ye not, that so many of us as were BAPTIZED into Jesus Christ were BAPTIZED into His death? Therefore, we are buried with Him by BAPTISM into death; that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life . . . . Now if we be dead with Christ, we believe that we shall also live with Him." — Remans 6:3, 4, 8.

#### I PROMISED

1. To renounce the devil and all his works, the pomps and vanity of this wicked world, and all the sinful lusts of the flesh.

"Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him. For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world. And the world passeth away, and the lust thereof; but he that doeth the will of God abideth forever."— 1 St. John 2: 15-17.

2. To believe all the Articles of the Christian Faith.

"He that believeth and is BAPTIZED shall be saved." - St. Mark 16:16.

3. To keep God's holy will and commandments, and walk in the same all the days of my life.

"If ye love Me, keep My Commandments." — St. John 14:15.

IN BAPTISM, God cleanses us from Original Sin and grants us forgiveness of all actual sins which we may have committed, for which we show true repentance.

IN BAPTISM, we become sharers in the atoning merits of Jesus Christ.

IN BAPTISM, is imparted to us the Holy Spirit whereby we become recipients of grace to help us live according to God's holy will and purpose for us.







In the Name of the Father, and of the Son, and of the Holy Ghost. Amen.













## We Do Certify

That, after the example of the Holy Apostles, and in accordance with the universal practice of the Holy Catholic Church, by the laying on of hands, we did administer to

#### THE SACRAMENT OF

## Holy Confirmation

Wherein were conveyed

the Sevenfold Gifts of the Holy Spirit

or	in the Year of our Lord,
Two Thousand and	E 19 73 19 3 35
	Church
in the Diocese of	
Signed	r - 16 - 17 - 18 - 18 - 18 - 18 - 18 - 18 - 18
Bishop of	
Presented by	
The Rev.	







### Suggestions for a Rule of Life

#### For those who have been Confirmed

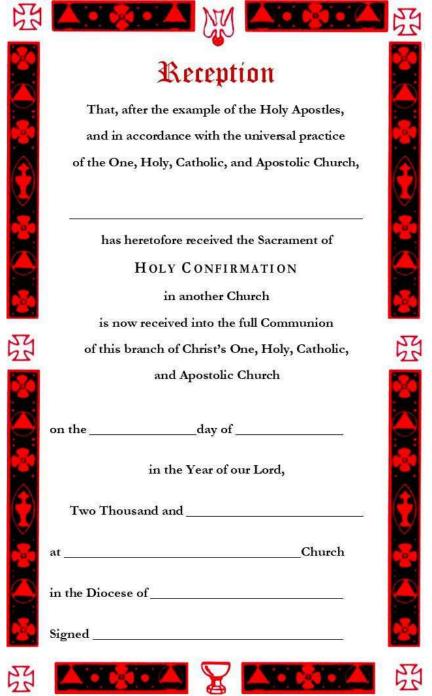
Remember that your "bounden duty is to follow Christ, to worship God every Sunday in His Church; and to work and pray and give for the spread of His Kingdom."- Book of Common Prayer, Page 291; 2nd. Office of Instruction.

So that you may carry out these obligations and develop a practical Rule of Life, the following suggestions are made:

- God expects you, as your duty to Him, to be present at the Holy Eucharist on every Sunday and other Holy Days of Obligation; to fail to do this is a grievous sin.
- You should receive Holy Communion regularly and often, and only after careful and detailed self-examination and confession to God of specific sins, both of omission and commission. In order to do this intelligently, you should be familiar with the use of the Sacrament of Penance, and be prompt to turn to a priest of your choice for counsel and guidance from time to time, not depending alone upon the urgings of your conscience which can so easily become dulled.
- You should keep all Days of Fasting and Abstinence as required by the Book of Common Prayer, and also observe all Saints Days and other Holy Days therein noted to be observed.
- 4. Be regular in your prayers, morning and evening, remembering not to limit them to petition, but to include thanksgivings and intercessions. At times throughout the day, ask God to bless and guide you in your various undertakings and needs, that His will may be accomplished in you.
- 5. Devote a certain time each week to meditation and to the thoughtful reading of the Bible and various religious books recommended by our Clergy; and seek to learn more concerning the teachings and practices of our Communion of Christ's Holy Catholic Church by attending classes of instruction from time to time.
- 6. You should pledge and contribute regularly a definite and substantial amount of your income to the work of our Lord and His Church, remembering that ALL that you have or receive belongs to God in the first place, and is only lent by Him to you, and that, in the Day of judgement, He will require an accounting not only of your money, but also of your talents and accomplishments.
- Consult your priest as to the specific work for you to do in the parish, choose the work which you wish to do, and do it gladly to the best of your ability.
- 8. The Marriage Laws of the Church are to be followed by those who plan to enter the estate of Holy Matrimony; and the parish priest should be consulted promptly by couples who wish to be married, in order that all requirements of the Church may be fulfilled, and all plans relative to the Marriage Service be in accordance with the teachings and traditions of the Church.
- Remember that your parish priest is your Father in God, and that he wishes
  you to come to him for help when confused or in doubt or uncertainty. Avoid
  religious disputes, and let no one persuade you, at any time, to neglect your
  obligations to the Church, nor lead you into schism or heresy.
- 10. Remember that you are accountable to God for the way you live your life, and that Christ and His Church will be judged by many people according to the way you deport yourself before them.











### Suggestions for a Rule of Life

#### For those who have been received

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